



Elmira Downtown Announces the  
**Elmira Street Painting Festival Arts, Crafts and Community Partners Show**  
Saturday, July 17<sup>th</sup> and Sunday, July 18<sup>th</sup>, 2021

## **Community Partner/Not-For-Profit Vendor Application** **Application Deadline: Friday, June 18<sup>th</sup>, 2021**

The **Elmira Street Painting Festival Arts, Crafts and Community Partners**, is open to **all arts and craft vendors, including Not-For-Profit Vendors**. The Elmira Street Painting Festival (ESPF) will take place **Saturday, July 17<sup>th</sup>, 10:00 am – 10:00 pm and Sunday, July 18<sup>th</sup>, 10:00 am – 4:00 pm**. The festival is free and open to the public and features over 150 street painters, artisan-craft vendors as well as music and food. Street painting artists create temporary artworks on the streets of Downtown Elmira during the festival for two days and a panelist of judges take paths through the masterpieces created to choose winners. The show will take place throughout the festival on the street, throughout the surrounding parks and along the sidewalks of downtown Elmira.

Over the last twelve years, the festival has attracted thousands and is estimated to draw an even larger crowd in its twelfth year with the integration of the craft show, live art features and expanded programs.

There is no fee to submit an application for a NFP informational/service space. Each vendor space is 10 ft. x 10 ft. Please contact Elmira Downtown if you require any special needs.

The City of Elmira requires that all vendors provide proof of liability insurance.

**Liability Insurance** – Vendor will provide the ESPF Committee and the City of Elmira with a general liability insurance certificate evidencing coverage of \$1,000,000 per occurrence and \$2,000,000 aggregate. All insurance certificates will include the wording: ***The City of Elmira, its officers and employees are named as additional insureds on a primary basis.***

**OFFICIAL LANGUAGE:**

***The City of Elmira, its officers and employees and Elmira Downtown Development Additional Insureds with respect to the insured's General Liability coverage with regards to the insured's participation in the Elmira Street Painting 2019.***

Questions regarding this wording should be directed to the City of Elmira Law Department at 607-737-5674.

## Submit your application now...

### Applications must include:

1. Completed Application Form
2. Proof of insurance.

For more information, please contact Elmira Downtown, [info@elmiradowntown.com](mailto:info@elmiradowntown.com) or 607-734-0341.

Applications, proof of insurance and fees must be *received by June 18<sup>th</sup>*. Vendors will be notified by June 25<sup>th</sup> as to the location of their booth. Vendors **WILL NOT** be allowed to set up without proof of insurance.

### Mail completed applications to:

**Elmira Street Painting Festival**  
c/o Elmira Downtown Development  
311 East Water Street  
Elmira, New York 14901

### ESPF Art, Craft and Community Partner Show Release & Acknowledgment

**GENERAL RELEASE & ACKNOWLEDGEMENT:** The undersigned acknowledges and hereby and forever discharges, releases and holds harmless the Elmira Street Painting Festival, Inc., its committee, sponsors, the City of Elmira and their agents of and from any loss or damage to my person or property while in possession of or under the supervision of the Elmira Street Painting Festival and its sponsors. I hereby consent to the enforcement of all rules and instructions of the Elmira Street Painting Festival. By signing below, applicant hereby certifies that he/she has read and accepted the conditions as set above. Applicant also certifies that all information provided is true and correct. Signature also represents a commitment to participate.

**2021 Elmira Street Painting Festival Community Partners /Not for Profit Vendor Application**  
**Application Deadline: Friday, June 18<sup>th</sup>, 2021**

Business Name:

\_\_\_\_\_

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City/State/Zip:

\_\_\_\_\_

E-mail Address:

\_\_\_\_\_

Phone: Day \_\_\_\_\_ Evening \_\_\_\_\_

Cell \_\_\_\_\_

NFP Service/Information:

\_\_\_\_\_

Will you be selling product?

\_\_\_\_\_

**Application Check List:**

Completed Application /

Proof of Insurance

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE